### Barnstable Affordable Housing and Growth Development Trust Barnstable Town Hall 367 Main Street Hyannis, MA 02601

#### **APPLICATION DEADLINE:**

#### Rounds: June 1, 2022 and September 1, 2022

## **DEVELOPMENT FUNDING APPLICATION**

To obtain funding through the **Barnstable Affordable Housing and Growth Development Trust** (the Trust), applicants must submit this completed application and ensure that their request meets the requirements outlined in the Notice of Funding Availability (NOFA) and the Trust's Rules and Regulations <u>https://townofbarnstable.us/BoardsCommittees/AffordableHousingGrowth/Information/</u>

# **Application Process**

Submit completed application with attachments and cover letter electronically to: <u>AffordableHousingTrust@town.barnstable.ma.us</u>. If you are unable to submit an application electronically, please send the completed application to:

Affordable Housing/Growth & Development Trust Fund Office of Town Manager 367 Main Street Hyannis, MA 02601

If you are seeking funds to convert an existing market rate unit or units to an affordable unit or units, upon submission of your application, you will be contacted by the Trust to set up an appointment for inspection of the unit by an inspector selected by the Trust.

## **1. PROJECT INFORMATION:**

Name of Project:					
Address of Project:					
Town:	Villa	age	Zip:		
Мар	Parcel				
Contact Person Nam	e and Title				
Mailing address					
Telephone					

Email

Budget Summary:	
Total Project Cost:	
Total Trust Funds Requested:	

## 2. Summary of Use of Requested Funds (All that apply)

- Acquisition
- Rehabilitation/
- Site Preparation
- New construction
- Redevelopment
- Direct Assistance
- Other

# **3. Type of Housing** (all that apply) Number of Units

- Homeownership Single family
- Homeownership Condominium
- Rental
- Group Residence
- Single Room Occupancy
- Other

## 4. MAPS OF THE FOLLOWING:

A. Identification of locus of development

B. Site plan showing lot lines, building footprint and general dimensions

## 5. DESCRIPTION OF THE PROJECT: Narrative description of the proposed project.

**6. COMMUNITY NEED** Describe how the project meets the funding priorities as outlined in the Trust's Notice of Funding Availability.

## 7. PROJECT DETAILS:

Development Name:					
Construction Plans and Specifications (please attach)					
Proposed Uses(s): Residential S. F.: Other S.F.:					
Total Floor Area:					
Total Number of Units:	1 BR	2 BR	3 BR	4 BR	
Total Number of Affordable Units for Sale/Rent:	1 BR	2 BR	3 BR	4 BR	
Total Number of Market Rate Units Sale/Rent:	1 BR	2 BR	3 BR	4 BR	
Unit and Income Mix for Sale/Rent					
UNIT SIZE	_of AMI	of AMI	Market	Total	
SRO					
0					
Bedroom/Studio					
1 Bedroom					
2 Bedroom					
3 Bedroom					
4 + Bedroom					
Total					
Site Control: What form of site control do you have? (attach details)					
Zoning and Other Regulatory: Does the present zoning allow for the proposed development? Yes <u>No</u> If no, submit copies of zoning approvals. Describe what, if any, other regulatory approvals are required to Implement the proposed development program, e.g., historic district commission, conservation commission, etc.					
Existing Conditions: What is the current use of property?					

 Number of existing structures?
 Gross s.f. of existing structures

 Number of existing residential units
 Number of new residential units to be created

 Number of new affordable/community housing units to be created
 If site includes commercial space, s.f.

 Amenities and services to be offered:

 Construction Cost Estimates–attach

 General Development Costs- complete attached form

 Management Plan – attach

 Identification of all funding sources committed:

## **8. DEVELOPMENT TEAM:**

• Owner
• Developer
General Partner
Development Consultant
• Architect
• Contractor
Construction Manager
Management Agent
• Attorneys (real estate & tax)
• Guarantor
Service Provider
Other role
• Others

**9. DEVELOPER EXPERIENCE AND CAPACITY**: Describe relevant background and/or experience that demonstrate the capacity of the development team to successfully carry out the proposed project. Please include letters of interest from construction and/or permanent lenders. For-profit development, provide three lender references. For non-profit developers, provide current year's operating budget and most recent audited financial statements. See checklist of exhibits.

**10. PROJECT DESIGN AND ACCESSIBILITY:** Attach copies of site plan, floor plans, elevations, and/or specifications that will clearly indicate the scope of work to be undertaken and the types of materials to be used. Describe any sustainable design elements (building orientation, energy efficient envelope, mechanical systems in excess of code requirements, healthy indoor air quality, recycling of building materials, renewable energy, etc.). Describe how many units each will be accessible to households with mobility and sensory impairments.

# 11. PROJECT SCHEDULE: (Milestones) Attach project timeline.

Trust Application Date:
Construction Start:
50% Construction completion:
Construction Completion:
First Certificate of Occupancy
Last Certificate of Occupancy
Permanent Loan closing:
Full Lease Up:
Other tasks:

# **12. PROJECT FINANCING:**

A. Development Budget	Project Cost	Cost/Unit	Cost/Sq. Ft.
Number of Units			

Sources:	Amount:
Developer Equity	
• 1 <sup>st</sup> Mortgage	
Syndication Bridge Loan	
Construction Loan	
Permanent Loan	
Sale of Units	
Public Subsidy/source	
• Other	
Total Sources:	
Uses:	
Acquisition	
Direct Construction Budget	
General Development Costs	
Developer Overhead & Fee	
Reserves	
• Other	
Total Uses	
Total Development Cost	

B. Projected Rents/Sales:					
Rental Units:	# of Units:	Square Feet:	Projected Monthly Rents		
• 1 Bedroom			\$		
2 Bedrooms			\$		
3 Bedrooms			\$		
4 or more Bedrooms			\$		
For Sale Units:					
• 1 Bedroom			Projected Prices		
• 2 Bedroom			\$		
• 3 Bedroom			\$		
4 Bedroom			\$		
Commercial Space			\$		

Operating Budget	Project	Unit
Income		
Rents		
Less		
Vacancy		
Gross Effective Rent		
Management Fee		
Administration		
Maintenance/Operations		
Resident Services		
Utilities		
Security		
Taxes		
Insurance		
Replacement reserve		
Operating reserve		
TOTAL OPERATING EXPENSES		

## 13. THRESHOLD SCORING SYSTEM-COMPLETE FOR PROJECTS OF TEN OR MORE UNITS

Complete the following form to determine your analysis of the project's ability to meet the 65-point minimum scoring threshold for Trust Funding. **Bonus points are not included in the 65-point threshold.** 

## 1. Affordability: Maximum total points 25 points

- a. Number of units at targeted affordability: Maximum Points 15 1-50% AMI: 3 points per unit
  - 51-80% AMI: 2 points per unit
  - 81-100% AMI: 1 point per unit

Points: \_\_\_\_\_

b. Percentage of affordability in development: Maximum Points 10 Up to 9%: 0 points 10 – 24%: 3 points 25-49%: 5 points 50-100%: 10 points

#### Points: \_\_\_\_

2. Amount of other funds to leverage Trust investment: Total Maximum Points 10 points

Percentage of Trust request match by other subsidies:

85%-100%: **10 points** 50%-84%: **5 points** 25%-49%: **3 points** 10%-25%: **1 point** 

Points: \_\_\_\_

#### 3. Strength of Overall Concept: Total Maximum Points 20 + 6 Bonus points

That the market demand for the unit mix, size and type has been demonstrated 3 points

That the building design compliments the local, existing design vernacular of Barnstable. **3 points** 

That the site design allows for safe, efficient traffic and has recreational open space. In evaluating the sufficiency of the proposed recreational open space, whether the anticipated population to be served would benefit from a playground will be considered. **5 points** 

That the design of the affordable and market rate units is not readily distinguishable, that the bedroom unit mix is proportionately distributed between the market rate and the affordable units, that the market rate units and affordable units are on equal footing in terms of basic amenities and that the affordable units are interspersed with the market units. **5 points** 

That the Project is consistent with sustainable development and smart growth principles, including elements of green design and energy efficiencies **3 points**. **Bonus:** Connection to sewer or wastewater treatment plant: **2 points**; Development is certifiable by LEED, Enterprise Green or comparable: **2 points**; Zero Energy Buildings: **2 points**.

That the Project provides additional public benefits such as neighborhood stabilization, infrastructure improvements, economic development and open space **1 point** 

Points: \_\_\_\_

#### 4. Strength of Development Team: Total Maximum Points 15

Experience of applicant and of development team members in developing residential projects of the type, size and complexity proposed: **5 points** 

Experience with affordable housing development of this size and complexity: **1 point** 

The financial strength of the developer evidenced by lender and banking references: **5 points** 

Demonstration of deep understanding of fair housing and management of affordable housing: **3 points** 

Status of compliance/good standing with other subsidy programs: 1 point

#### Not eligible for funding if not in good standing.

Points: \_\_\_\_

## 5. Whether the Development and Operating Costs are reasonable for a project of its size and are consistent with industry standards, the financial feasibility of the project, and that the development requires the subsidy requested: Maximum Points 20 points

Demonstration that the average per sq. foot costs, soft costs and developer's overhead and profit meet industry standards: **10 points**.

That the financial feasibility of the project requires the subsidy requested as evidenced by the financial review and analysis: **10 points** 

Points: \_\_\_\_

# 6. Number and Percentage of Units that are accessible to individuals with disabilities Maximum Points 5

Percentage of total project units are handicap accessible: 6 - 10%: 2 points Over 10%: 5 points

Points: \_\_\_\_\_

#### 7. Readiness to Proceed: Maximum points 5 points

All necessary permits in hand and at least preliminary commitments from other financing sources.

Points: \_\_\_\_\_

#### **BONUS POINTS FOR PRIORITY PROJECTS** (Also factor to be considered in the amount of funding to be awarded)

- Affordable rental housing in areas outside of Hyannis (Up to 10 points)
- Rental units that are affordable to households at or below 50% Area Median Income (AMI) (Up to 10 points)
- Projects that propose the creation of affordable and community housing homeownership units in Hyannis (Up to 10 points)
- Projects that provide housing to vulnerable populations and offer supportive services (Up to 10 points)
- Projects that are on public land (Up to 10 points)
- Projects that convert existing buildings and structures into new affordable/community housing units (Up to 10 points).

## TOTAL POINTS:

#### Checklist for Exhibits to Application, where applicable

Exhibit 1: Organization Documents (Articles of Organization)

Exhibit 2: Site Information: Site plan showing lot lines, building footprint, parking, landscaping,

and general dimensions

Exhibit 3: Evidence of Site Control

Exhibit 4: Management Plan; Management Agent Profile

Exhibit 5: Construction Plans including exterior elevations, floor layouts, typical unit plan, and

a color rendering

Exhibit 6: Documentation of any Funding Commitments and/or schedule for application or award of funds

Exhibit 7: Direct Construction Budget

Exhibit 8: Development Pro-forma. Complete attached form

Exhibit 9: Developer Team Resumes and Qualifications

Exhibit 10: Letters of interest from construction and/or permanent lenders; For-profit development,

provide three lender references. For non-profit developers, provide current year's operating budget

and most recent audited financial statements.

Signature:	Date:
Print Name:	Title: